

FOR INTERNAL
USE ONLY

JR FAIR LIVESTOCK ENTRY BLANK

FOR ALL SPECIES EXCEPT HORSES

NAME OF EXHIBITOR: _____

CLUB: _____

PHONE: _____ AGE AS OF JANUARY 1, 2020: _____

PHONE NO. YOU CAN BE REACHED DURING THE FAIR: _____

SCHOOL DISTRICT ATTENDING FALL 2020: _____

SCHOOL BUILDING NAME: _____

MAIL TO:

OSU Extention
419 16th St SW
New Phila, OH 44663

**OFFICE PHONE:
330.339.2337**

The Tuscarawas County Sr. Fair Board will take every precaution in its power for the safe preservation of livestock and articles on exhibit after the arrival and arrangement on the grounds. However, the Tuscarawas County Sr. Fair Board will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Sr. Fair Board assume any liability for loss by thefts or accidents to persons, property, nor any errors

or omissions to the Premium Book. The Jr. Fair Board will do its best to assign stall space. No tack or display space in stall area is guaranteed. The undersigned hereby agrees to be bound by the Rules and Regulations of the Premium Book and further agrees to be bound by the decisions of the Tuscarawas County Agricultural Society in the case of any dispute arising from the interpretation or application thereof.

SIGNATURE OF PARENT/GUARDIAN: _____ **DATE:** _____

Please make the following entries in accordance with the rules and regulations contained in this 2018 Fair Premium Book. Members may exhibit a maximum of 2 large and 2 small animals (refer to pages 53, Rule #30) See your species section in this book for class, breed, and other information.

DEPT.	CLASS/BREED	LOT	BIRTH DATE	TAG OR TATTOO NO.	CLASS NAME
1	n/a	J-1	n/a	n/a	Market Steer
7	n/a	J-30	3/15/2015	ABC123	Market Goat

DO NOT LIST YOUR BACK UP UNLESS YOU ARE ALREADY PLANNING TO BRING IT TO THE FAIR AS YOUR ENTRY.

SPECIES HOUSING BARN PREFERENCES

We will make every attempt to honor barn preference requests, but reserve the right to deny requests in the best interest of barn spacing and club groupings.

BEEF BREEDING/ FEEDER CALF:

Jr. Fair Barn Open Class Barn
Please list who you plan to be housed with: _____

SHEEP/GOAT PROJECTS:

Main Barn Annex
Please list who you would like to share a pen with: _____

DAIRY CATTLE:

Number of Open Class Dairy _____

Jr. Fair Barn Open Class Barn
Please list who you plan to be housed with: _____

HOG PROJECTS:

Main Barn Lower Red Barn
Upper Blue Barn Underneath
Please list who you would like to share a pen with: _____

All entries must be in the office by 4:00 p.m. August 7, 2020.